



## State of Utah

### Department of Natural Resources

MICHAEL R. STYLER  
*Executive Director*

### Division of Oil, Gas & Mining

JOHN R. BAZA  
*Division Director*

JON M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

November 1, 2005

FACSIMILE (801) 829-4073 - *3 pages*  
E-Mail – [news@themorgancountynews.com](mailto:news@themorgancountynews.com)

Morgan County News  
Legal Advertising  
243 East 125 North  
P.O. Box 190  
Morgan, Utah 84050-0190

Gentlemen:

Subject: NOTICE OF TENTATIVE APPROVAL - M/029/004

Attached is a Notice of Tentative Approval from the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published ONCE ONLY as soon as possible, but no later than the 4th day of November, 2005. In the event that said notice cannot be published by this date, please notify me immediately by calling 538-5291.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Box 145801, Salt Lake City, Utah 84114-5801; phone (801) 538-5340.

Sincerely,

Joelle Burns  
Minerals Secretary

jb  
Attachment

TRANSACTION REPORT

P. 01

NOV-01-2005 TUE 10:44 AM

FOR: OIL, GAS & MINING

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DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
NOV-01	10:43 AM	18018294073	1' 02"	3	SEND	OK	853	

TOTAL : 1M 2S PAGES: 3



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